

**City of Nanticoke**  
**Work Session/City Council Meeting**  
**July 20, 2022 - 7:00 pm at City Hall, 15 E. Ridge Street, Nanticoke, PA 18634**



**WORK SESSION AGENDA**

1. **Call to Order – President of Council, William Brown**
2. **Pledge of Allegiance**
3. **Invocation – City Clerk, Jennifer Polito**
4. **Roll Call**
5. **Discussion of Council Meeting Action(s)-**
  - a. **A Motion** to retain Energy Solutions as our Gas and Electric Broker/Supplier. See attached Rate Sheet.
  - b. **A Motion** to approve the appointment of Hailstone Economics to provide project management services for the City’s HOME First-time Homebuyers Program.
  - c. **A Motion** to award the 2020 Sewer and Storm Water Improvements to M&J Excavation, Inc. in the amount of \$229,803.00 (Lowest Bidder). See Attached Bid Sheet.

6. **Administrative Updates for Council –**

Mayor Kevin Coughlin submitted the June 2022 Department reports for Council’s review and Jennifer Polito has posted the reports on the City’s website.

City Manager, Donna Wall has updates for Council.

7. **Work Session Adjournemnt**

**COUNCIL MEETING AGENDA**

1. **Comments from the Public – Agenda item(s) only.**
2. **Old Business-**  
None
3. **New Business-**
  - a. **A Motion** to approve the minutes from the June 16, 2022 Council Meeting.
  - b. **A Motion** to approve the payment of the bills in the total amount of **\$254,529.42**  
**(Payroll) \$117,278.91**                      **(Accounts Payable) \$137,250.51**
  - c. **A Motion** to retain Energy Solutions as our Gas and Electric Broker/Supplier. See attached Rate Sheet.
  - d. **A Motion** to approve the appointment of Hailstone Economics to provide project management services for the City’s HOME First-time Homebuyers Program.
  - e. **A Motion** to award the 2020 Sewer and Storm Water Improvements to M&J Excavation, Inc. in the amount of \$229,803.00 (Lowest Bidder). See Attached Bid Sheet.

**4. Comments from the Public - (If Any)**

**5. Correspondance-**  
None

**6. Announcements-**  
None

**7. Comments from Councilmembers - (If Any)**

**8. Ajourment**

**Next Meeting, Wed, August 3, 2022, @ 7:00 pm**