

City of Nanticoke
Work Session/City Council Meeting
October 15, 2025 @ 6:00 pm in Council Chambers at 15 E. Ridge St., Nanticoke, PA 18634



WORK SESSION AGENDA

- 1. Call to Order – President of Council, William Brown**
- 2. Pledge of Allegiance**
- 3. Invocation – City Clerk, Jennifer W. Polito**
- 4. Roll Call**
- 5. Mayor Coughlin will read and present Sierra M. Ripka, a GNA Senior Wrestler, with a proclamation.**
- 6. Discussion Items: (Action Items)**
 - a. A Motion to approve the Intergovernmental Cooperation Agreement** by and between Luzerne County Community College and the City of Nanticoke regarding the Statewide Local Share Assessment Grant for renovations to the Joseph A. Paglianite Culinary Arts Institute.
 - b. A Motion to approve Resolution # 24 of 2025**, a Resolution of City Council of the City of Nanticoke authorizing the City of Nanticoke of Luzerne County to apply for a Statewide Local Share Assessment Grant (LSA Grant) in the amount of \$481,000 from the Commonwealth Financing Authority to be used for improvements to the Luzerne County Community College, Joseph A. Paglianite Culinary Arts Institute.
 - c. A Motion to approve the 2025/2026 Snow Removal Bids** from contractors. See attached Bid Sheet.
- 7. Administrative Updates for Council –**
 - a. Mayor Kevin Coughlin** has submitted the September 2025 Department Reports for Council's review and Jennifer Polito has posted them on the City's website at www.nanticokecity.com.
 - b. City Manager, Donna Wall** has updates for Council.
- 8. Work Session Adjournment**

COUNCIL MEETING AGENDA

- 1. Comments from the Public – Agenda item(s) only.**
- 2. Old Business-**
None

3. New Business-

- a. **A Motion to approve** the minutes from the **October 1, 2025** Council Meeting.
- b. **A Motion to approve** the payment of the bills in the total amount of **\$426,389.65**
(Payrolls) \$136,284.21 (Accounts Payable) \$290,105.44
- c. **A Motion to approve the Intergovernmental Cooperation Agreement** by and between Luzerne County Community College and the City of Nanticoke regarding the Statewide Local Share Assessment Grant for renovations to the Joseph A. Paglianite Culinary Arts Institute.
- d. **A Motion to approve Resolution # 24 of 2025**, a Resolution of City Council of the City of Nanticoke authorizing the City of Nanticoke of Luzerne County to apply for a Statewide Local Share Assessment Grant (LSA Grant) in the amount of \$481,000 from the Commonwealth Financing Authority to be used for improvements to the Luzerne County Community College, Joseph A. Paglianite Culinary Arts Institute.
- e. **A Motion to approve the 2025/2026 Snow Removal Bids** from contractors. See attached Bid Sheet.

4. Comments from the Public - (If Any)

5. Correspondence-

Letter from the General Municipal Authority's Chairman, Christina Josefowicz, concerning the development of the downtown Main Street. (Posted on back board for residents to read)

6. Announcements-

The City of Nanticoke is seeking local businesses and individuals who would like to participate in our Halloween Parade and Trunk or Treat on October 25, 2025. 🎃🍬🍩🍪

Event begins at 1:00 pm at Patriot Park in Nanticoke following the judging of the Halloween parade.

Trunk or Treat participants and Food Trucks please call City Hall at 570-735-2800 ext. 101 to register that you will be attending. Children interested in participating in the parade, please report to City Hall at 15 E. Ridge Street by 12:30 pm to line up for the parade.



7. Comments from Councilmembers - (If Any)

8. Adjournment

Next Meeting: Wed, November 5, 2025 @ 6:00 pm