

City of Nanticoke
Work Session/City Council Meeting
Wednesday September 20, 2023 at City Hall, 15 E. Ridge Street in the Council Chambers



WORK SESSION AGENDA

- 1. Call to Order – President of Council, William Brown**
- 2. Pledge of Allegiance**
- 3. Invocation – City Clerk, Jennifer Polito**
- 4. Roll Call**
- 5. Discussion of Council Meeting Action(s)-**
 - a. A Motion** to approve the purchase of a United States Treasury Bill in the amount of \$2.5 million dollars yielding 5.42% for six (6) months with M&T Securities.
 - b. A Motion** to award the W. Union Street and Line Street Sanitary Sewer Improvement Project to Linde Corporation (Lowest Bidder) in the amount of \$132,964.00. Bid Sheet Enclosed.
 - c. A Motion** to approve Resolution # 11 of 2023, a Resolution authorizing and Directing the Proper Nanticoke City Officials to apply for a LSA Grant in the amount of \$760,374.00 for the Downtown Development and Improvements.
 - d. A Motion** to approve Resolution # 12 of 2023, a Resolution authorizing and Directing the Proper Nanticoke City Officials to apply for a LSA Grant in the amount of \$362,672.00 for the Improvements to Patriot Park.
 - e. A Motion** to approve Resolution # 13 of 2023, a Resolution authorizing and Directing the Proper Nanticoke City Officials to apply for a LSA Grant in the amount of \$37,190.00 for the Architectural and Civil Engineering Feasibility Study on the Nanticoke Fire House located on 2 E. Ridge Street.
 - f. A Motion** to approve Resolution # 14 of 2023, a Resolution authorizing and Directing the Proper Nanticoke City Officials to apply for a LSA Grant on behalf of the Lower South Valley Council of Governments in the amount of \$TBA for the purchase of a Wood Chipper and Line Painter.
 - g. A Motion** to approve Resolution # 15 of 2023, a Resolution authorizing and Directing the Proper Nanticoke City Officials to apply for a LSA Grant on behalf of the Lower South Valley Council of Governments in the amount of \$TBA for the purchase of a Bucket Truck.
 - h. A Motion** to accept the resignation letter from the City Code Officer, Nicole Pulju effective September 29, 2023. (See attached letter)
- 6. Administrative Updates for Council –**
 - Mayor Kevin Coughlin** has submitted the **August 2023 Department Reports** for Council’s review and Jennifer Polito has posted them on the City’s website at www.nanticokecity.com.
 - City Manager, Donna Wall** has updates for Council
- 7. Work Session Adjournment**

COUNCIL MEETING AGENDA

1. **Comments from the Public** – Agenda item(s) only.

2. **Old Business-**
None

3. **New Business-**
 - a. **A Motion** to approve the minutes from the **September 6, 2023** Council Meeting.
 - b. **A Motion** to approve the payment of the bills in the total amount of **\$788,239.49**
(Payroll (s)) \$135,146.64 (Accounts Payable) \$653,092.85
 - c. **A Motion** to approve the purchase of a United States Treasury Bill in the amount of \$2.5 million dollars yielding 5.42% for six (6) months with M&T Securities.
 - d. **A Motion** to award the W. Union Street and Line Street Sanitary Sewer Improvement Project to Linde Corporation (Lowest Bidder) in the amount of \$132,964.00. Bid Sheet Enclosed.
 - e. **A Motion** to approve Resolution # 11 of 2023, a Resolution authorizing and Directing the Proper Nanticoke City Officials to apply for a LSA Grant in the amount of \$760,374.00 for the Downtown Development and Improvements.
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 - i. **A Motion** to approve Resolution # 15 of 2023, a Resolution authorizing and Directing the Proper Nanticoke City Officials to apply for a LSA Grant on behalf of the Lower South Valley Council of Governments in the amount of \$TBA for the purchase of a Bucket Truck.
 - j. **A Motion** to accept the resignation letter from the City Code Officer, Nicole Pulju effective September 29, 2023. (See Attached Letter)

4. **Comments from the Public - (If Any)**

5. **Correspondance-**
None

6. Announcements-

The City of Nanticoke will be hosting a **Trunk or Treat and Halloween Parade** at Patriot Park on Saturday, October 28, 2022 at 1:00 PM. Food Trucks and Trunk or Treat participants can set up at 12:00 PM. Children can line up at CITY HALL, beginning at 12:30, to parade to Patriot Park. Prizes will be awarded. Individuals or Businesses who would like sign up to decorate your trunk please call Pat 570-735-2800.



7. Comments from Councilmembers - (If Any)

8. Adjournment

Next Meeting, Wed, Oct. 4, 2023 2023 @ 7:00 pm