

City of Nanticoke
Work Session/City Council Meeting
Wednesday July 19, 2023 at City Hall, 15 E. Ridge Street in the Council Chambers



WORK SESSION AGENDA

- 1. Call to Order – President of Council, William Brown**
- 2. Pledge of Allegiance**
- 3. Invocation – City Clerk, Jennifer Polito**
- 4. Roll Call**
- 5. Discussion of Council Meeting Action(s)-**
 - a. A Motion** to approve an Intergovernmental Cooperation Agreement between Hanover Township, City of Nanticoke and Newport Township for the purpose of jointly funding an Act 537 Plan Updating Project which is funded by ARPA funds from Luzerne County, upon Solicitor’s approval.
 - b. A Motion** to hire Hailstone Economics to assist with the management and reporting of the ARPA funds as well as assistance with the management of the process for updating of the Act 537 Plan for the sewer conveyance systems for the City of Nanticoke, Hanover Township and Newport Township.
 - c. A Motion** to approve Ordinance #4 of 2023, (First Reading), an Ordinance of the City Council of the City of Nanticoke to place question on the November 7, 2023 Municipal Election Ballot to delete Section 2.10 of the City of Nanticoke Home Rule Charter to eliminate the provision which provides that City Council Members may not serve more than three (3) elected, consecutive City Council terms.
 - d. A Motion** to approve Ordinance #5 of 2023, (First Reading), an Ordinance of the City Council of the City of Nanticoke to place question on the November 7, 2023 Municipal Election Ballot to delete Section 3.09 of the City of Nanticoke Home Rule Charter to eliminate the provision which provides that the Mayor may not serve more than three (3) elected, consecutive Mayoral terms.
- 6. Administrative Updates for Council –**
 - Mayor Kevin Coughlin would like to commemnt on the 2023 Big Bang.**
 - Mayor Kevin Coughlin** has submitted the **June 2023 Department Reports** for Council’s review and Jennifer Polito has posted them on the City’s website at www.nanticokecity.com.
 - City Manager, Donna Wall has updates for Council**
- 7. Work Session Adjournemnt**

COUNCIL MEETING AGENDA

1. **Comments from the Public** – Agenda item(s) only.

2. **Old Business-**
None

3. **New Business-**
 - a. **A Motion** to approve the minutes from the **June 21, 2023** Council Meeting.
 - b. **A Motion** to approve the ratification of the bills in the total amount of **\$251,530.85**
(Payroll(s)) \$116,778.24 **(Accounts Payable) \$134,752.61**
 - c. **A Motion** to approve the payment of the bills in the total amount of **\$496,558.45**
(Payroll(s)) \$128,609.19 **(Accounts Payable) \$ 367,949.26**
 - d. **A Motion** to approve an Intergovernmental Cooperation Agreement between Hanover Township, City of Nanticoke and Newport Township for the purpose of jointly funding an Act 537 Plan Updating Project which is funded by ARPA funds from Luzerne County, upon Solicitor’s approval.
 - e. **A Motion** to hire Hailstone Economics to assist with the management and reporting of the ARPA funds as well as assistance with the management of the process for updating of the Act 537 Plan for the sewer conveyance systems for the City of Nanticoke, Hanover Township and Newport Township.
 - f. **A Motion** to approve Ordinance #4 of 2023, (First Reading), an Ordinance of the City Council of the City of Nanticoke to place question on the November 7, 2023 Municipal Election Ballot to delete Section 2.10 of the City of Nanticoke Home Rule Charter to eliminate the provision which provides that City Council Members may not serve more than three (3) elected, consecutive City Council terms.
 - g. **A Motion** to approve Ordinance #5 of 2023, (First Reading), an Ordinance of the City Council of the City of Nanticoke to place question on the November 7, 2023 Municipal Election Ballot to delete Section 3.09 of the City of Nanticoke Home Rule Charter to eliminate the provision which provides that the Mayor may not serve more than three (3) elected, consecutive Mayoral terms

4. **Comments from the Public - (If Any)**

5. **Correspondance-**
None

6. **Announcements-**
None

7. **Comments from Councilmembers - (If Any)**

8. **Adjournment** **Next Meeting, Wed, Aug 2, 2023 @ 7:00 pm**