City of Nanticoke
Work Session/City Council Meeting
November 4, 2026 @ 6:00 pm in Council Chambers at 15 E. Ridge St., Nanticoke, PA 18634

EQUAL HOUSING OPPORTUNITY

WORK SESSION AGENDA

1. **Call to Order –** President of Council, Joseph Dougherty
2. **Pledge of Allegience**
3. **Invocation –** City Clerk, Ann Grzymski
4. **Roll Call**
5. **Everyone is notified that this meeting is being recorded.** Any citizen wishing to address City Council is requested to state their name and address prior to raising the issue you wish to address with the City Council.

6. **Discussion Items: (Action Items)**
   a. **A Motion to approve the 2026/2027 snow removal bids** from contractor. See attached bid sheet.
   b. **A Motion to approve Ordinance #8 of 2026, First Reading,** An Ordinance of the City Council of the City of Nanticoke amending Chapter 463-47 of the City of Nanticoke Code of Ordinances to increase the realty transfer tax to 2.0% and update the legal citations and amending chapter 463-48 of the City of Nanticoke Code of Ordinances to update the applicable legal citations.

7. **Administrative Updates for Council –**
   a. **Mayor Kevin Coughlin**
   b. **City Manager, Donna Wall** has updates for Council.

8. **Work Session Adjournment**

COUNCIL MEETING AGENDA

1. **Comments from the Public –** Agenda item(s) only.

2. **Old Business-None**

3. **New Business-**
   a. **A Motion to approve the 2026/2027 snow removal bids** from contractor. See attached bid sheet.
   b. **A Motion to approve Ordinance #8 of 2026, First Reading,** An Ordinance of the City Council of the City of Nanticoke amending Chapter 463-47 of the City of Nanticoke Code of Ordinances to increase the realty transfer tax to 2.0% and update the legal citations and amending chapter 463-48 of the City of Nanticoke Code of Ordinances to update the applicable legal citations.

c. **A Motion to approve** the minutes from the **October 21, 2026** Work Session/Regular Council Meeting.

d. **A Motion to approve** the payment of the bills in the total amount of **$ 401,815.15**

(**Payrolls) $123,876.63 (Accounts Payable) $277,938.52**

4. Comments from the Public - (If Any)

5. Correspondence- None

6.Announcements-

City Hall will be closed on Wednesday, November 11, 2026, in observance of Veterans Day.

7.Comments from Councilmembers – (If Any)

Adjournment **Next Meetings: Wednesday, November 18, 2026 @ 6pm**