

**City of Nanticoke**  
**Work Session/City Council Meeting**  
**June 2, 2021 - 7:00 PM**



**WORK SESSION AGENDA**

1. Call to Order – President of Council, William Brown
2. Pledge of Allegiance
3. Invocation – City Clerk, Jennifer Polito
4. Roll Call
5. Discussion of Council Meeting Action(s)-
  - **A Motion to approve Resolution # 11 of 2021**, a resolution of City Council of the City of Nanticoke, establishing Fees to be charged by the City of Nanticoke for Zoning Permits.

6. **Administrative Updates for Council –**

**-Mayor Kevin Coughlin has executed the following Executive Orders:**

**Executive Order # 15 of 2021**, promoting the following Volunteer Firemen within the Volunteer Fire Department:

- Volunteer Fireman, Barry Littleford to Deputy Fire Chief
- Volunteer Fireman, Steven Kotch to Deputy Fire Chief
- Volunteer Fireman, David Lane to Assistant Fire Chief
- Volunteer Fireman, Jeffrey Grzymiski to Assistant Fire Chief

**Executive Order # 16 of 2021**, Hiring of Part Time workers for the Department of Public Works at \$10.00 per hour not to exceed \$5,000.00, effective Tuesday, June 1, 2021:

- Mark L. Walters, 12 Pine Rd., Mountain Top, Pa 18707
- Broc L. Brown, 1169 US 11, Shickshinny, Pa 18655
- Kevin Makowski, 276 Belles Rd., Nanticoke, Pa 18634
- Matthew J. Wrubel, 424 East Field Street, Nanticoke, Pa 18634

**-Donna Wall has update(s):**

7. **Work Session Adjournemnt**

**COUNCIL MEETING AGENDA**

1. **Comments from the Public –** Agenda item(s) only.
2. **Old Business-**  
None
3. **New Business-**
  - a. **A Motion** to approve the minutes from the May 19, 2021 Council Meeting.

- b. **A Motion** to approve the payment of the bills in the total amount of \$  
**(Payroll) \$ 97,747.70      (Accounts Payable) \$**
- c. **A Motion to approve Resolution # 11 of 2021**, a resolution of City Council of the City of Nanticoke, establishing Fees to be charged by the City of Nanticoke for Zoning Permits.

**4. Comments from the Public - (If Any)**

**5. Correspondance-**  
None

**6. Announcements-**  
None

**7. Comments from Councilmembers - (If Any)**

**8. Ajourment**

**Next Meeting, June 16, 2021 @ 7pm**