**City of Nanticoke**

**Annual Big Bang Celebration at LCCC Grounds (Prospect St. side)**

**June 29, 2024 from 4pm-9pm. (Rain date is Sunday, June 30, 2024)**

**Approved/Preferred Vendor Application Form**

*Individual/Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *Address* | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | | | |
| *City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | | | | |
| *Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | | | | |
| *Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | *Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | |
| *E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | *Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | |
|  | | |  |  |  |  |  |
|  |  | *INDIVIDUAL/COMPANY INFORMATION* | | | |  | |
|  | |  |  | | |  | |
| *Contact Information \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | *Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | |
| *Web Site(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | | | | | | | |
| *Will you be applying as a:* | | *Sales Vendor \_\_\_\_\_\_* | | *Food Vendor\_\_\_\_\_\_\_* | | |  |
|  |  | ***GENERAL INFORMATION*** | | | | |  |
| *Size of space: 10’ x 10’ space.*  *Cost of Space: $50.00*  *Food Trucks: $100.00* | | | | |  | | |

Vendors must supply their own tables, tents and electric if needed.

**Food Vendors must provide a proof of insurance (Certificate of Insurance from your carrier) with this application.**

Sales Vendors, no rummage or garage sale items allowed. Must be crafts or independent sales items.

Applications and payment must be submitted by Monday, June 3, 2024.

Please make check payable to the City of Nanticoke and mail to 15 East Ridge Street, Nanticoke, PA 18634.

*By signing the below, you acknowledge that you have received and read this document fully and comply with the conditions and standards set forth herein.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Signature Dated