

City of Nanticoke
Work Session/City Council Meeting
Wednesday Feb 21, 2024 @ 6:00 pm in Council Chambers at 15 E. Ridge St., Nanticoke, PA 18634



WORK SESSION AGENDA

1. **Call to Order – President of Council, William Brown**
2. **Pledge of Allegiance**
3. **Invocation – City Clerk, Jennifer W. Polito**
4. **Roll Call**
5. **Discussion Items:**
New Business: (action Items)
 - a. **Motion to approve** the sale of the 2020 Caterpillar 07A Mini Excavator to the WVSA for \$82,000.00.
 - b. **Motion** to approve the Polling Place Agreement with Luzerne County for 2024 elections.
 - c. **Motion to approve** the purchase of new commercial carpeting at the Firehouse from Giant Floor & Wall Coverings in the amount of \$7,439.00 using the American Rescue Plan Funds.
6. **Administrative Updates for Council –**
-**Mayor Kevin Coughlin** has submitted the **January 2024 Department Reports** for Council’s review and Jennifer Polito has posted them on the City’s website at www.nanticokecity.com.

Mayor Kevin Coughlin executed **Executive Order # 8 of 2024**, appointing Jonathan Lang as the 504 Officer for the City of Nanticoke. (For informational purposes only)

City Manager, Donna Wall has updates for Council:
7. **Work Session Adjournment**

COUNCIL MEETING AGENDA

1. **Comments from the Public – Agenda item(s) only.**
2. **Old Business-**
None
3. **New Business-**
 - a. **A Motion to approve** the minutes from the February 7, 2024 Council Meeting.
 - b. **A Motion to approve** the Payment of the bills in the total amount of **\$492,838.10**
(Payroll) \$144,222.77 (Accounts Payable) \$348,615.33

- c. **Motion to approve** the sale of the 2020 Caterpillar 07A Mini Excavator to the WVSA for \$82,000.00.
- d. **Motion** to approve the Polling Place Agreement with Luzerne County for 2024 elections.
- e. **Motion to approve** the purchase of new commercial carpeting at the Firehouse from Giant Floor & Wall Coverings in the amount of \$7,439.00 using the American Rescue Plan Funds.

4. Comments from the Public - (If Any)

5. Correspondance-
None

6. Announcements-
None

7. Comments from Councilmembers - (If Any)

8. Adjournment

Next Meeting:

Wednesday, March 6, 2024 @ 6:00 pm