CITY OF NANTICOKE

WORK SESSION and COUNCIL MEETING MINUTES

September 16, 2026

Call to Order: President, Joseph A. Dougherty
Pledge of Allegiance
Invocation: City Clerk, Ann Grzymski

ROLL CALL:
The following were present: Council Members, President, Joseph A. Dougherty, Lesley Butczynski, Kenneth James and Mark O'Connor, City Clerk, Ann Grzymski, and Solicitor, Attorney William Finnegan.
Excused: Vice President, John Telencho and City Manager, Donna Wall

Everyone is notified that this meeting is being recorded. Any citizen wishing to address City Council is requested to state their name and address prior to raising the issue you wish to address with the City Council.

WORK SESSION:
A Motion to authorize placement of bid at Luzerne County Tax Sale for property situate at 542 East Main Street, Nanticoke, Pennsylvania In an amount not to exceed bid amount discussed in executive session.

A Motion to approve the receipt of funding requirements as required for the City of Nanticoke's 2027 Minimal Municipal Obligation (MMO) as follows: **Non-uniformed** $85,736.00 **Fire** $300,249.00 **Police** $470,732.00.

A Motion to approve Resolution #17 of 2026, a Resolution authorizing and directing the proper Nanticoke City Officials to apply for a LSA Grant in the amount of $144,199.00 for stormwater improvements in the City of Nanticoke.

ADMINISTRATIVE UPDATES:
Mayor Kevin Coughlin has submitted the August 2026 Department Reports for Council's review and Ann Grzymski has posted them on the City's website at www.nanticokecity.com.

City Manager, Donna Wall is excused tonight, she has no updates for Council.

A Motion was made by Councilmember James seconded by Councilmember Butczynski to adjourn the work session. Roll call.

Motion carried unanimously.

REGULAR MEETING Comments from the Public agenda items only.
None

Old Business
None

New Business
A Motion to to authorize placement of bid at Luzerne County Tax Sale for property situate at 542 East Main Street, Nanticoke, Pennsylvania In an amount not to exceed bid amount discussed in executive session was made by Councilmember Butczynski seconded by Councilmember James. Motion carried unanimously.

A Motion to approve the receipt of funding requirements as required for the City of Nanticoke's 2027 Minimal Municipal Obligation (MMO) as follows: **Non-uniformed** $85,736.00 **Fire** $300,249.00 **Police** $470,732.00 was made by Councilmember James seconded by Councilmember O'Connor. Motion carried unanimously.

A Motion to approve Resolution #17 of 2026, a Resolution authorizing and directing the proper Nanticoke City Officials to apply for a LSA Grant in the amount of $144,199.00 for stormwater improvements in the City of Nanticoke was made by Councilmember James seconded by Councilmember Butczynski. Motion carried unanimously.

A Motion to approve the minutes from the September 2, 2026 Work Session/Regular Council Meeting was made by Councilmember James seconded by Councilmember Butczynski. Roll call. Motion carried unanimously.

A Motion to approve the payment of the bills in the total amount of **$542,927.84 (Payrolls) $136569.59 (Accounts Payable) $406,358.25** was made by Councilmember James seconded by Councilmember O'Connor. Roll call.
Motion carried unanimously.

COMMENTS FROM THE PUBLIC –
Larry Beck, 225 East Green Street, stated that he is concerned about quads coming up my street between 8 and 9 o'clock at night and now we have electric scooters on the street. Someone is going to get hurt. Council President Joseph Dougherty stated that we will talk to Chief Roke and look into it.

Mr. Beck also asked if any streets were going to be paved this year. Ann Grzymski replied that we are out to bid on a Kosciuszko Street Improvements.

Correspondence- None

Announcements-
The City of Nanticoke is seeking local businesses and individuals who would like to participate in our Halloween Parade and Trunk or Treat on October 24, 2026.
Event begins at 1:00 pm at Patriot Park in Nanticoke following the judging of the Halloween parade. Trunk or Treat participants please call City Hall at 570-735-2800 ext. 101 to register. Children interested in participating in the parade, please report to City Hall at 15 E. Ridge Street by 12:30 pm to line up for the parade.

Councilmember Comments-
Councilmember Butczynski- no comment.

Councilmember O'Connor- no comment.

Councilmember James- no comment.

Councilmember Dougherty- no comment.

Meeting Adjournment-
Councilmember James made the motion to adjourn, seconded by Councilmember Butczynski, roll call.
Motion carried unanimously.

Meeting adjourned at 6:08 pm.

Next Meeting:

Work Session/Council Meeting Wednesday, October 07, 2026 @ 6pm

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City Clerk, Ann Grzymski