

City of Nanticoke
Work Session/City Council Meeting
September 16, 2026 @ 6:00 pm in Council Chambers at 15 E. Ridge St., Nanticoke, PA 18634



WORK SESSION AGENDA

1. **Call to Order** – President of Council, Joseph Dougherty
2. **Pledge of Allegiance**
3. **Invocation** – City Clerk, Ann Grzyski
4. **Roll Call**
5. **Everyone is notified that this meeting is being recorded.** Any citizen wishing to address City Council is requested to state their name and address prior to raising the issue you wish to address with the City Council.
6. **Discussion Items: (Action Items)**
 - a. **A Motion to authorize placement of bid at Luzerne County Tax Sale** for property situate at 542 East Main Street, Nanticoke, Pennsylvania In an amount not to exceed bid amount discussed in executive session.
 - b. **A Motion to approve** the receipt of funding requirements as required for the City of Nanticoke's 2027 Minimal Municipal Obligation (MMO) as follows: **Non-uniformed** \$85,736.00 **Fire** \$300,249.00 **Police** \$470,732.00.
 - c. **A motion to approve Resolution #17 of 2026**, a Resolution authorizing and directing the proper Nanticoke City Officials to apply for a LSA Grant in the amount of \$144,199.00 for stormwater improvements in the City of Nanticoke.
7. **Administrative Updates for Council –**
 - a. **Mayor Kevin Coughlin has submitted the August 2026 Department Reports** for Council's review and Ann Grzyski has posted them on the City's website at www.nanticokecity.com.
 - b. **City Manager, Donna Wall** has updates for Council.
8. **Work Session Adjournment**

COUNCIL MEETING AGENDA

1. **Comments from the Public** – Agenda item(s) only.
2. **Old Business-None**

3. New Business-

- a. **A Motion to authorize placement of bid at Luzerne County Tax Sale** for property situate at 542 East Main Street, Nanticoke, Pennsylvania in an amount not to exceed bid amount discussed in executive session.
- b. **A Motion to approve** the receipt of funding requirements as required for the City of Nanticoke's 2027 Minimal Municipal Obligation (MMO) as follows: **Non-uniformed** \$85,736.00 **Fire** \$300,249.00 **Police** \$470,732.00.
- c. **A motion to approve Resolution #17 of 2026**, a Resolution authorizing and directing the proper Nanticoke City Officials to apply for a LSA Grant in the amount of \$144,199.00 for stormwater improvements in the City of Nanticoke.
- d. **A Motion to approve** the minutes from the September 2, 2026 Work Session/Regular Council Meeting.
- e. **A Motion to approve** the payment of the bills in the total amount of **\$542,927.84**
(Payrolls) \$136,569.59 (Accounts Payable) \$406,358.25

4. Comments from the Public - (If Any)

5. Correspondence- None

Announcements-

The City of Nanticoke is seeking local businesses and individuals who would like to participate in our Halloween Parade and Trunk or Treat on October 24, 2026.

Event begins at 1:00 pm at Patriot Park in Nanticoke following the judging of the Halloween parade. Trunk or Treat participants please call City Hall at 570-735-2800 ext. 101 to register.

Children interested in participating in the parade, please report to City Hall at 15 E. Ridge Street by 12:30 pm to line up for the parade.

6. Comments from Councilmembers – (If Any)

Adjournment

Next Meetings: Wednesday, October 7, 2026 @ 6pm