

City of Nanticoke
Work Session/City Council Meeting
Wednesday February 1, 2023 at City Hall, 15 E. Ridge Street in the Council Chambers



WORK SESSION AGENDA

1. **Call to Order – President of Council, William Brown**
2. **Pledge of Allegiance**
3. **Invocation – City Clerk, Jennifer Polito**
4. **Roll Call**
5. **Discussion of Council Meeting Action(s)-**
 - a. **Motion to approve** a Municipal Partnership Agreement between the SPCA of Luzerne County and the City of Nanticoke, Option A for 5 years.
 - b. **Motion to approve** the payment of the electrical improvements for the installation of cameras in Patriot Park to Vishnefski Electrical Inc. in the amount of \$1,285.89 using the American Rescue Plan Funds.
 - c. **Motion to approve** the purchase of a Case Cracker Onyx Interview System from AES in the amount of \$18,956.00 using the American Rescue Plan Funds.
 - d. **Motion to approve** the CDBG CV 2020 Food Bank Electrical Improvements to Vishnefski Electrical Inc. in the amount of \$18,500.00.
6. **Administrative Updates for Council –**

-Mayor Kevin Coughlin executed Executive Order # 8 of 2023, re-appointing Nicole Pulju as the 504 Officer for the City of Nanticoke. (For informational purposes only)

-City Manager, Donna Wall has updates for Council.
7. **Work Session Adjournment**

COUNCIL MEETING AGENDA

1. **Comments from the Public – Agenda item(s) only.**
2. **Old Business-**

None
3. **New Business-**
 - a. **A Motion** to approve the minutes from the January 18, 2023 Council Meeting.
 - b. **A Motion** to approve the payment of the bills in the total amount of **\$309,875.01**
(Payroll(s)) \$113,794.38 (Accounts Payable) \$196,080.63

- e. **A Motion to approve** a Municipal Partnership Agreement between the SPCA of Luzerne County and the City of Nanticoke, Option A for 5 years.
- f. **A Motion to approve** the payment of the electrical improvements for the installation of cameras in Patriot Park to Vishnefski Electrical Inc. in the amount of \$1,285.89 using the American Rescue Plan Funds.
- g. **A. Motion to approve** the purchase of a Case Cracker Onyx Interview System from AES in the amount of \$18,956.00 using the American Rescue Plan Funds.
- h. **A Motion to approve** the CDBG CV 2020 Food Bank Electrical Improvements to Vishnefski Electrical Inc. in the amount of \$18,500.00.

4. Comments from the Public - (If Any)

5. Correspondance-
None

6. Announcements-
None

7. Comments from Councilmembers - (If Any)

8. Adjournment

Next Meeting, Wed, February 15, 2023 @ 7:00 pm