

City of Nanticoke
Work Session/City Council Meeting
July 1, 2026 @ 6:00 pm in Council Chambers at 15 E. Ridge St., Nanticoke, PA 18634



WORK SESSION AGENDA

1. **Call to Order** – President of Council, Joseph Dougherty
2. **Pledge of Allegiance**
3. **Invocation** – Interim City Clerk, Ann Grzymiski
4. **Roll Call**
5. **Everyone is notified that this meeting is being recorded.** Any citizen wishing to address City Council is requested to state their name and address prior to raising the issue you wish to address with the City Council.
6. **Discussion Items: (Action Items)**
 - a. **A Motion to approve Ordinance #7 of 2026, Second Reading,** An Ordinance of City Council of the City of Nanticoke, amending Chapter 485-52 of the City of Nanticoke Code of Ordinances to add a special purpose parking zone on Center Street for church use only and amending Chapter 485-37 establishing additional one-way streets in the City of Nanticoke.
 - b. **A Motion to approve** the demolition award of 279 and 281 E Church St to _____ in the amount of \$_____.
7. **Administrative Updates for Council** –
 - a. **Mayor Kevin Coughlin**
 - b. **City Manager, Donna Wall** has updates for Council.
8. **Work Session Adjournment**

COUNCIL MEETING AGENDA

1. **Comments from the Public** – Agenda item(s) only.
2. **Old Business-**
None
3. **New Business-**
 - a. **A Motion to approve** the minutes from the **June 17, 2026** Work Session/Regular Council Meeting.
 - b. **A Motion to approve** the payment of the bills in the total amount of **\$ 478,001.64**
(Payrolls) **\$130,847.67** (Accounts Payable) **\$347,153.97**

c. **A Motion to approve Ordinance #7 of 2026, Second Reading**, An Ordinance of City Council of the City of Nanticoke, amending Chapter 485-52 of the City of Nanticoke Code of Ordinances to add a special purpose parking zone on Center Street for church use only and amending Chapter 485-37 establishing additional one-way streets in the City of Nanticoke.

d. **A Motion to approve** the demolition award of 279 and 281 E Church St to _____ in the amount of \$_____.

e.

4. **Comments from the Public - (If Any)**

5. **Correspondence- None**

6. **Announcements-**

7. **Comments from Councilmembers – (If Any)**

8. **Adjournment**

Next Meetings: Wednesday, July 15, 2026 @ 6pm