## City of Nanticoke Work Session/City Council Meeting November 5, 2025 @ 6:00 pm in Council Chambers at 15 E. Ridge St., Nanticoke, PA 18634



## WORK SESSION AGENDA

- 1. Call to Order President of Council, William Brown
- 2. Pledge of Allegience
- 3. Invocation City Clerk, Jennifer W. Polito
- 4. Roll Call
- 5. Mayor Coughlin swear in two promoted Police Officers
- 6. Discussion Items: (Action Items)
  - **a.** A Motion to approve Resolution #25 of 2025, A Resolution of City Council of the City of Nanticoke adopting a Revision to the ACT 537 Plan of the City of Nanticoke, Luzerne County, Pennsylvania (hereinafter "the municipality").
  - **b.** A Motion to approve Resolution #26 of 2025, a Resolution of City Council of the City of Nanticoke granting an easement to Pennsylvania American Water Company over city owned property identified by parcel identification number 42-J7NE4-001-000.
- 7. Administrative Updates for Council
  - **a.** Mayor Kevin Coughlin executed Executive order # 13 of 2025 to promote the following Police Officers pursuant to Article III, Section 3.04 of the City of Nanticoke Home Rule Charter effective November 5, 2025:

Sergeant Brian Kivler to Sergeant Detective Patrolman Michael Derwin to Sergeant

- b. City Manager, Donna Wall has updates for Council.
- 8. Work Session Adjournment

COUNCIL MEETING AGENDA

- **1.** Comments from the Public Agenda item(s) only.
- 2. Old Business-None

## 3. New Business-

- a. A Motion to approve the minutes from the October 15, 2025 Council Meeting.
- b. A Motion to approve the payment of the bills in the total amount of \$1,493,429.05 (Payrolls) \$278,288.81 (Accounts Payable) \$1,215,140.24
- c. A Motion to approve Resolution #25 of 2025, A Resolution of City Council of the City of Nanticoke adopting a Revision to the ACT 537 Plan of the City of Nanticoke, Luzerne County, Pennsylvania (hereinafter "the municipality").
- d. A Motion to approve Resolution #26 of 2025, a Resolution of City Council of the City of Nanticoke granting an easement to Pennsylvania American Water Company over city owned property identified by parcel identification number 42-J7NE4-001-001-000.
- 4. Comments from the Public (If Any)
- 5. Correspondence-

None

## 6. Announcements-

City Hall will be closed on Tuesday, November 11, 2025 in observance of Veteran's Day.



The 2026 Budget for the City of Nanticoke will be posted for Public Inspection on Monday, November 10, 2025 in the Council Chambers at City Hall and posted on the city's website at <a href="https://www.nanticokecity.com">www.nanticokecity.com</a>. The 2026 Budget Hearing will be held on Wednesday, December 3, 2025 at 5:30 pm prior to the regular scheduled Council meeting.



- 7. Comments from Council members (If Any)
- 8. Adjournment